

# Dane County Rezone & Conditional Use Permit

|                            |                        |
|----------------------------|------------------------|
| <b>Application Date</b>    | <b>Petition Number</b> |
| 05/08/2017                 | DCPREZ-2017-11155      |
| <b>Public Hearing Date</b> | <b>C.U.P. Number</b>   |
| 07/25/2017                 |                        |

| OWNER INFORMATION | AGENT INFORMATION |
|-------------------|-------------------|
|-------------------|-------------------|

|  |  |                           |                        |
|--|--|---------------------------|------------------------|
| OWNER NAME<br>KENNETH H SCHULENBERG                        | PHONE (with Area Code)<br>(608) 712-7993 | AGENT NAME                | PHONE (with Area Code) |
| BILLING ADDRESS (Number & Street)<br>3311 COUNTY HIGHWAY P |  | ADDRESS (Number & Street) |                        |
| (City, State, Zip)<br>MT HOREB, WI 53572                   |  | (City, State, Zip)        |                        |
| E-MAIL ADDRESS<br>KENNYSCHULENBERG@GMAIL.COM               |  | E-MAIL ADDRESS            |                        |

| ADDRESS/LOCATION 1 | ADDRESS/LOCATION 2 | ADDRESS/LOCATION 3 |
|--------------------|--------------------|--------------------|
|--------------------|--------------------|--------------------|

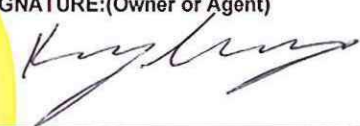
|  |               |  |         |  |         |
|--|---------------|--|---------|--|---------|
| <b>ADDRESS OR LOCATION OF REZONE/CUP</b> |               | <b>ADDRESS OR LOCATION OF REZONE/CUP</b> |         | <b>ADDRESS OR LOCATION OF REZONE/CUP</b> |         |
| 3311 COUNTY HIGHWAY P                    |               |  |         |  |         |
| TOWNSHIP<br>CROSS PLAINS                 | SECTION<br>33 | TOWNSHIP                                 | SECTION | TOWNSHIP                                 | SECTION |
| <b>PARCEL NUMBERS INVOLVED</b>           |               | <b>PARCEL NUMBERS INVOLVED</b>           |         | <b>PARCEL NUMBERS INVOLVED</b>           |         |
| 0707-334-8810-0                          |               |  |         |  |         |

| REASON FOR REZONE | CUP DESCRIPTION |
|-------------------|-----------------|
|-------------------|-----------------|

|  |  |
|--|--|
| ZONING TO ALLOW FOR LAWN CARE COMPANY OPERATIONS |  |
|--|--|

| FROM DISTRICT: | TO DISTRICT: | ACRES | DANE COUNTY CODE OF ORDINANCE SECTION | ACRES |
|----------------|--------------|-------|---------------------------------------|-------|
|----------------|--------------|-------|---------------------------------------|-------|

|                           |                              |      |  |  |
|---------------------------|------------------------------|------|--|--|
| RH-3 Rural Homes District | LC-1 Limited Commercial Dist | 2.03 |  |  |
|---------------------------|------------------------------|------|--|--|

|  |   |   |                                  |   |
|--|---|---|----------------------------------|---|
| C.S.M REQUIRED?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Applicant Initials <u>KS</u> | PLAT REQUIRED?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Applicant Initials <u>KS</u> | DEED RESTRICTION REQUIRED?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Applicant Initials <u>KS</u> | INSPECTOR'S INITIALS<br><br>HJH3 | SIGNATURE:(Owner or Agent)<br> |
|--|---|---|----------------------------------|---|

|                                    |
|------------------------------------|
| PRINT NAME:<br>Kenneth Schulenberg |
|------------------------------------|

|                 |
|-----------------|
| DATE:<br>4-8-17 |
|-----------------|



**Zoning Change Application**

Items that must be submitted with your application:

- o **Written Legal Description of the proposed Zoning Boundaries**  
Legal description of the land that is proposed to be changed. The description may be a lot in a plat, Certified Survey Map, or an exact metes and bounds description. A separate legal description is required for each zoning district proposed. The description shall include the area in acres or square feet.
- o **Scaled Drawing of the location of the proposed Zoning Boundaries**  
The drawing shall include the existing and proposed zoning boundaries of the property. All existing buildings shall be shown on the drawing. The drawing shall include the area in acres or square feet.

Owner's Name Kenneth A Schulenberg Agent's Name \_\_\_\_\_  
 Address 3311 Cty Hwy P Mt. Horeb Address \_\_\_\_\_  
 Phone 608-712-7993 Phone \_\_\_\_\_  
 Email KennySchulenberg@gmail.com Email \_\_\_\_\_

Town: Cross Plains Parcel numbers affected: 020/0707-334-8810-0  
 Section: \_\_\_\_\_ Property address or location: 3311 County Highway P Mount Horeb  
 Zoning District change: (To / From / # of acres) LC-1 2 acres

Soil classifications of area (percentages) Class I soils: \_\_\_\_\_% Class II soils: \_\_\_\_\_% Other: \_\_\_\_\_%

Narrative: (reason for change, intended land use, size of farm, time schedule)

- o Separation of buildings from farmland
- o Creation of a residential lot
- o Compliance for existing structures and/or land uses
- Other:  
Rezone section of property to LC-1 for use in  
Lawn Care Company operations.

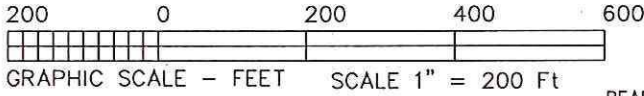
I authorize that I am the owner or have permission to act on behalf of the owner of the property.  
 Submitted By: [Signature] Date: 3-1-17

# CERTIFIED SURVEY MAP

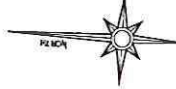
WALKER SURVEYING INC.

5964 LINDA CT. MAZOMANIE, WI. 53560

CERTIFIED SURVEY MAP #9492, LOCATED IN THE NE 1/4 OF THE SE 1/4,  
SECTION 33, T07N, R07E, TOWN OF CROSS PLAINS, DANE COUNTY, WISCONSIN.



BEARINGS REFERENCED TO  
GPS OBSERVATIONS  
WISCOR-DANE

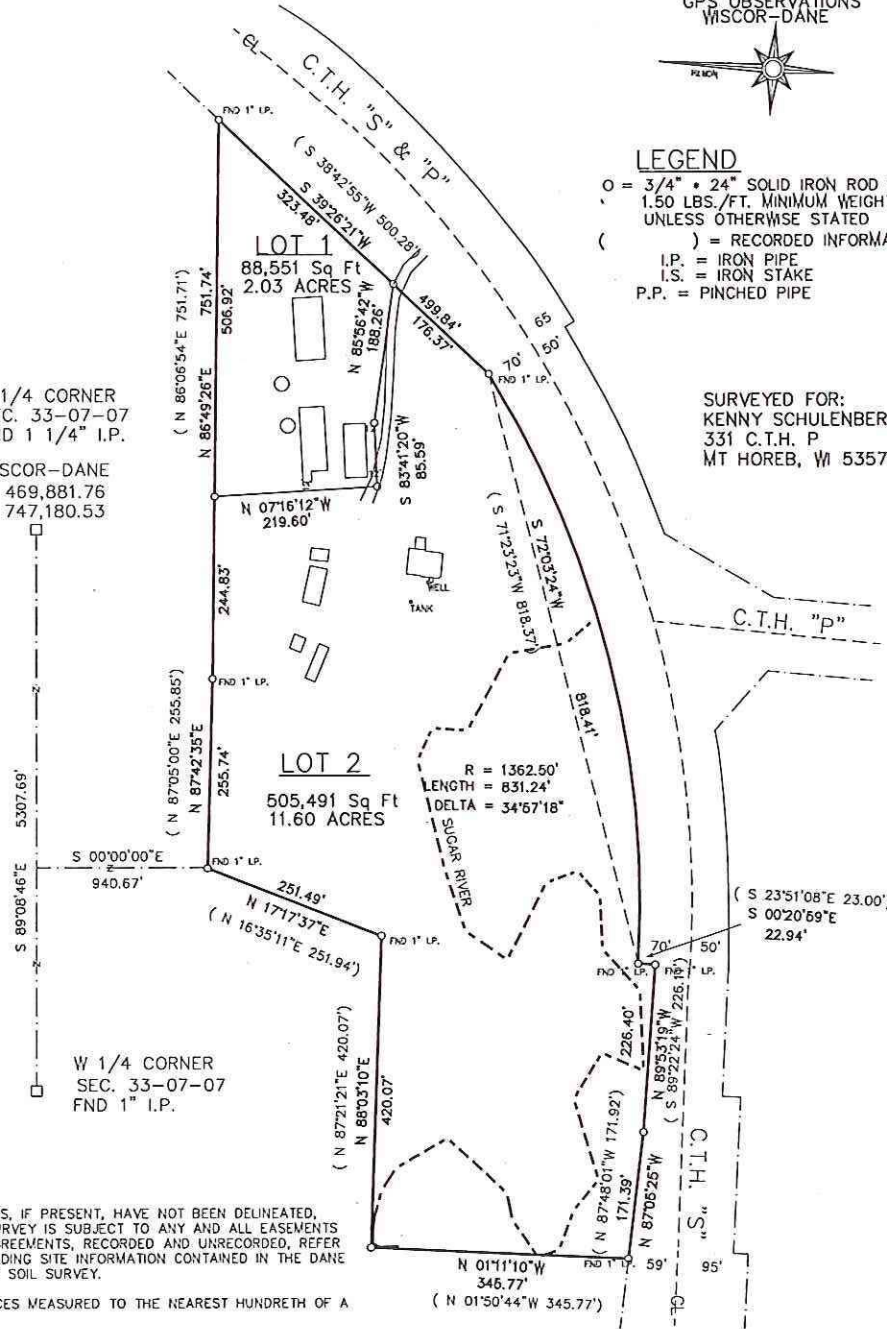


### LEGEND

- = 3/4" x 24" SOLID IRON ROD SET  
1.50 LBS./FT. MINIMUM WEIGHT  
UNLESS OTHERWISE STATED
- ( ) = RECORDED INFORMATION
- I.P. = IRON PIPE
- I.S. = IRON STAKE
- P.P. = PINCHED PIPE

SURVEYED FOR:  
KENNY SCHULENBERG  
331 C.T.H. P  
MT HOREB, WI 53572

E 1/4 CORNER  
SEC. 33-07-07  
FND 1 1/4" I.P.  
  
WISCOR-DANE  
N 469,881.76  
E 747,180.53



R = 1362.50'  
LENGTH = 831.24'  
DELTA = 34°57'18"

NOTES:  
WELANDS, IF PRESENT, HAVE NOT BEEN DELINEATED.  
THIS SURVEY IS SUBJECT TO ANY AND ALL EASEMENTS  
AND AGREEMENTS, RECORDED AND UNRECORDED, REFER  
TO BUILDING SITE INFORMATION CONTAINED IN THE DANE  
COUNTY SOIL SURVEY.

DISTANCES MEASURED TO THE NEAREST HUNDRETH OF A  
FOOT

BEARINGS MEASURED TO THE NEAREST 5"

DOCUMENT NO. \_\_\_\_\_  
CERTIFIED SURVEY MAP NO. \_\_\_\_\_  
VOLUME \_\_\_\_\_ PAGE \_\_\_\_\_